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before the Council of *Nice*, and continued so in the time of the *Chalcedon* Council, under the Arch-Bishop of *Damascus*; but soon after, when *Libanessa* was made a distinct Province, and *Emesa* Constituted the Metropolis of it, it became a Suffragan to that Metropolitan (not the Arch-Bishop of *Edeffa*, as the Notitia set out by *Goar* wrongly calls the City) as was also *Damascus*.

In the Appendix the Author proves, that the Names of the Inhabitants were purely *Syrian*, with a *Prenomén* often prefixt, for the most part *Roman*; that their Officers were such, as the other Cities of the East lived under, and that the oldest Superstition was that of the Worship of the Host of Heaven; to which is subjoined the Life of *Nabal-Lachus*, the Grandson of *Odenathus*, and of the Excellent Critick *Longinus*, together with a Commentary on the Inscriptions, wherein some parts of the *Roman* History, before unknown, are Discovered, and some Rites of the Oriental Idolatry accounted for, particularly that of consulting the Fountain of *Aphaca* in great Repute, in those early times, for its Oracles.

E R R A T A.

TRansact. Numb. 222. Page 300. Line 2. after the word *Current*, insert these words, [going there constantly East, and] which words, by mistake, were put into the Fourth Line, after the word *Bahama*, where they ought to be left out. p. 304, & 305. for *Pollipus* r. *Polypus*.

L O N D O N:

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